



Westridge Wildcat

March 20 - March 24

Please call the Attendance Line for Absences and Tardies
303-982-3950 Option #1

Main Office Number 303-982-3975
Visit our Website!

<http://westridge.jeffcopublicschools.org/>

March 20 -24	Spring Break Have a great week!

[Westridge Family Calendar 2022-2023](#)

New Families

If you know of a family who will be new to our school next year, let them know that we are having an ice cream social to welcome them on April 18th. We will enjoy ice cream and play on the playground. This is an opportunity for families and kids to meet before the school year. Hopefully some friendships can blossom for the summer time!

Ski Pass Found

If your little one has lost an Ikon Pass, please stop in the front office.

CMAS

Our 3-5th graders will take CMAS in the coming weeks. See below for our school's schedule.

April

Monday	Tuesday	Wednesday	Thursday	Friday
3	4 3 rd ELA-1 (90) - 9:00-10:30 4 th ELA-1 (90)- 9:45-11:15 5 th ELA-1 8:50-10:20	5 3 rd ELA-2 (90) - 9:00-10:30 4 th ELA-2 (90)- 9:45-11:15 5 th ELA-2 8:50-10:20	6 3 rd ELA-3 (90) - 9:00-10:30 4 th ELA-3 (90)- 9:45-11:15 5 th ELA-3 8:50-10:20	7 Jog-a-thon
10 Make-up	11 3 rd Math-1 (65) - 10:30-11:35 4 th Math-1(65)-9:45-11:15 5 th Math-1 (65)- 9:00-10:05	12 3 rd Math-2 (65) - 10:30-11:35 4 th Math-2 (65)-9:45-11:15 5 th Math-2 (65)- 9:00-10:05	13 3 rd Math-3 (65) - 10:30-11:35 4 th Math-3(65)-9:45-11:15 5 th Math-3 (65)- 9:00-10:05	14 Make-up
17 Make-up	18 5 th Science-1 (80)-9:00-10:20	19 5 th Science-2 (80)- 9:00-10:20	20 5 th Science 3 (80)- 9:00-10:20	21 Make-up

Garbanzo Fundraiser

On Monday, March 27 our school will have a Garbanzo fundraiser from 12:00-8:00. I just wanted to bring it to your attention now since we won't have a Wildcat Wednesday next week.

Foothills Park & Recreation District Summer Camp

Foothills Park & Recreation District is excited to welcome you to Summer Camp 2023!! Please follow this link to our [CAMPS](#) webpage to access our 2023 Summer Camp Brochure and review our summer offerings and enrollment information.

- **Thursday, April 6 at 6:30 a.m.**
Enrollment begins for Year Round Families (families who attended Camp or Preschool during summer 2022 and continuously attended the 2022-2023 Before & After School Care or Preschool Program)
- **Monday, April 10 at 6:30 a.m.**
Enrollment begins for Families who have previously attended or are currently attending Before & After School Care Program, Preschool or Camps but who do not meet the year round family criteria.
- **Thursday, April 13 at 6:30 a.m.**
Enrollment begins for all other families *if space remains available*.

We are looking forward to seeing you this summer!

Colorado Measures of Academic Success (CMAS)

*Understanding
State Assessments
for Families*



What is CMAS?

Colorado Measures of Academic Success (CMAS) assessments in English language arts, math and science align with the Colorado Academic Standards and measure complex critical thinking and problem solving.

What is the purpose?

- Teachers, schools, and districts use the information to determine next steps in instruction and changes in programming in supporting learning.
- CMAS tests are one indicator that is be used along with report cards, classroom performance and teacher feedback to provide a complete picture of student progress.
- Knowing if students are meeting Colorado grade-level expectations gives parents and teachers time to better prepare students for college and jobs after high school.
- Growth from CMAS results provides another dimension of performance beyond just achievement. Growth data helps identify areas of strength and areas that may need more attention and support.



Who takes it?

All 3rd-8th grade students for English/Language Arts and Math

All 5th, 8th and 11th grade students for Science

When is it?

March-April*

**(Individual schools communicate specific testing days)*

When & how will I get results?

Results are released in August by the state. Families can also view results in Student Insights in August.

Instructional Assessment
303-982-6565



A 7th grader practices trials — and persistence — with the mini skate park they designed.



7th graders build collaboration skills as they create their very own pop-up business.



A 1st grader uses creative problem solving to turn a robot into a stufie with style.

FIND FUN CHALLENGES IN A TYPICAL DAY AT OUR ALL-NEW 2023 PROGRAM

A.M. BASE CAMP

Drop off your camper with qualified local educators who start each day with games that spark creativity.



MIMICBOT™:
Campers transform their own robot into a one-of-a-kind stufie, and then take their creation home to inspire more original ideas!



CATCHING AIR™:
When they design their own mini skate park, campers take on ramps and rails in an epic ride through physics, engineering and art!

GAMES & LUNCH

Half the campers head outside to play action-packed games while the others eat lunch — and then they switch.



POP-UP VENTURE™:
To create their own pop-up shop, campers use green energy and awesome entrepreneurship skills.



INVENTION CELEBRATION™:
Campers become confident event planners as they set the mood with lights, music and an innovative Party Assistant!

P.M. BASE CAMP

The day wraps up as campers wind down with problem-solving games.

All images feature actual campers enjoying our new 2023 program.

SECURE YOUR SPOT TODAY

Register at INVENT.ORG/CAMP or 800-968-4332

Grades: K - 6th

Location: Westridge Elementary
10785 W Alamo Pl, Littleton, CO 80127

Date: June 5 - 9, 2023

Time & Cost: 9:00 AM to 3:30 PM
\$275 (before discount)

Camp Director: Janet Fecht
janet.fecht@jeffco.k12.co.us

If these dates/times don't work for you, please visit invent.org/camp for other locations near you.

SAVE \$25 WITH CODE
WONDER25
AT INVENT.ORG/CAMP
Offer expires March 30, 2023



Scan to secure your spot today!

Camp Invention is a nonprofit program of the National Inventors Hall of Fame. ©2022 National Inventors Hall of Fame, Inc.

National Inventors Hall of Fame **uspto**

Investors in Creativity and Invention
Army Educational Outreach Program
Burton D. Morgan Foundation
General Motors
Hortson Corporation Foundation

Overdeck Family Foundation
United Way of Summit & Medina
U.S. Department of Defense (DoD) STEM Defense STEM Education Consortium (DSEC)
Wallon Family Foundation

DRHS VARSITY POMS

PEE WEE POMS CAMP

*Camp: Tue, April 11th 4-5pm
@ Dakota Ridge High School Cafeteria*

Game Performance: Fri, April 14th-
Poms End of Year Showcase!
7:00pm @ Dakota Ridge High School
Auditorium

Open to ages 3-14

Registration Fee: \$35
Includes T-Shirt, and Pom Poms

Discounted Registration Fee of \$20
if you still have your t-shirt and poms
from a clinic this year!

Register Here!



Westridge PTA Happenings

March 15, 2023

Westridge PTA Value Statement

The mission of Westridge PTA is to connect and appreciate the parents, teachers and students of Westridge by supporting their growth and potential through engaging activities, empowering them to use their passion and talent to better our school and community. We give support to engaging activities, which build positive relationships, ignite innovation, and support all types of learning.

PTA Meeting Schedule

Tuesday, April 11, 2023
Tuesday, May 19, 2023

All PTA meetings are held in the Westridge library at 6:30pm.



We need your help! PTA will not be able to host the bike rodeo this year without a person to chair this wonderful event. If you are interested please contact Aby Behner: aby.brown@gmail.com

THANK YOU!!!!

Dates to know:

Wednesday, March 15th: Last Day for 5th grade Yearbook



Monday March 27th:

Garbanzo Mediterranean Fresh Restaurant Fundraiser 12-8pm

Friday, March 31st:

Boston Market Restaurant Fundraiser 12-8pm

Friday, April 7th:

WESTRIDGE JOG-A-THON and SPIRIT DAY!



Did you know?

...that the Westridge Jog-A-Thon began in 2013?

SO, that means that this year will be the 10th year of our amazing Jog-A-Thon! A decade, our decennial! AWESOME!

[Westridge PTA](#)

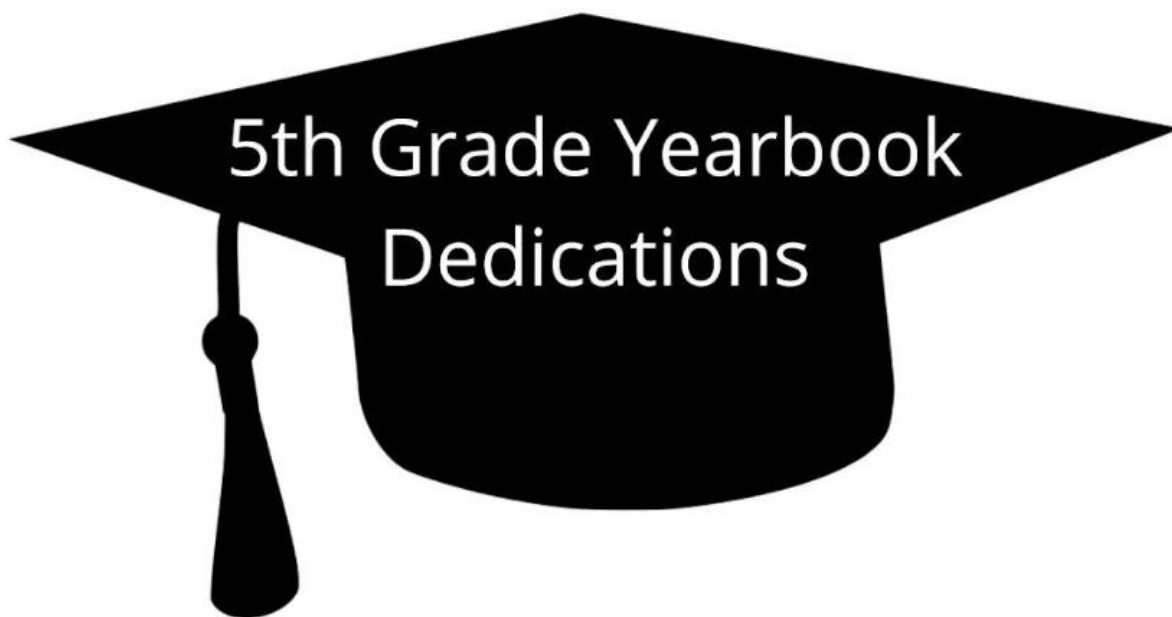
Staff Conference Dinners

Please consider partnering with the PTA to make a \$10 donation (or any dollar amount) and provide a meal for staff dinners during our evening conferences on 3/14 and 3/16.



Follow the link below and donate today, THANK YOU!!!

<https://westridge-conference-dinners.square.site/product/teacher-conference-dinners-spring/8?fbclid=IwAR1S0J9FvayoLtixhWDr3SXbsGDvdZ1enosUrbRB-BryNZJM1j7DwzmRiw>



Submit a dedication for your 5th grader now!

Please include a baby photo and short note about your student to be included in the yearbook.

All entries are due Monday, **March 15th.**

Submit entries to
westridge.yearbook@yahoo.com

**START GETTING
READY!**



**WESTRIDGE
JOG-A-THON
FUNDRAISER**

**MORE DETAILS COMING
AFTER SPRING BREAK!**

FRIDAY, APRIL 7, 2023 - DURING SCHOOL