

# The Wildcat

http://westridge.jeffcopublicschools.org/

May 25, 2022



5.2022



## **Amanda Thanos**

PRINCIPAL

Dear Westridge Community,

It is with excitement and gratitude that I write to introduce myself as principal of Westridge Elementary!

My name is Amanda Thanos, and I'm eager to know you all! I'm currently an assistant principal in Littleton Public Schools and because of a school consolidation process, I found myself seeking home in a new community. Luckily, that led me to Westridge! I've had four years of experience in school leadership. Before my position as assistant principal, I was an instructional coach. Those two experiences have uniquely prepared me to be principal at Westridge. Being a coach helped shape my strong value for causing student learning and being an assistant principal developed an identity as someone who gets to the heart of every child in order to help them unlock their greatest potential. I believe in empowering our students' important adults to help them reach great heights. At Westridge, I know I'll be in good company with individuals who care deeply about the heart and success of our students.

Being a teacher helped shape who I am as a leader greatly! I taught English language development, grades 3-6 at a STEM school, and fifth grade with the gifted and talented cohort as part of my class. One of my favorite experiences was using project based learning to incorporate real-world problem solving and presentation skills with the standards for the grade I was teaching at the time. Ask me about the first project vs. the last project--the difference is stark and I look back fondly at how much I grew with my team at the time! That growth mindset is something important to Westridge and I know we'll continue to foster it for our students.

I am from Nebraska originally, but have lived in Colorado since I started high school. I attended Pomona High School here in Jeffco. My husband and I met while teaching together and now he is a principal as well. He's at Chatfield High School. We added mom and dad to our resume recently! Baby Mark is our awesome son and we're having so much fun!

While I hope to share more about who I am personally and professionally, I also want to get to know YOU! I'll be in touch about opportunities for us to gather and discuss your hopes and dreams for our students and school. For now, enjoy that sweet, sweet summertime making memories with your families! I'm looking forward to being a Wildcat!

Truly, I can't wait to get to know you! Amanda Thanos







### 2022 – 2023 Westridge Elementary School Calendar

| Teachers Report<br>First Day of School<br>Kindergarten Orientation  | August 10<br>August 16<br>August 16 & 17 |  |
|---|--|--|
| First Day of School for Kindergarten<br>Modified Contact Day (Student Assessment Da                       | y) August 18<br>August 29                |  |
| Modified Contact Day (Student Assessment Da<br>Modified Contact Day (Student Assessment Da                |  |  |
| No School – Labor Day   | September 5                              |  |
| No School - Teacher Work Day  | September 23                             |  |
| Conferences, regular school day (conf. $3:15 - 8$   | 1  |  |
| Conferences, regular school day (conf. $3.15 - 8$ :<br>Conferences regular school day (conf. $3.15 - 8$ : | ,  |  |
| No School - Teacher Work Day  | October 20                               |  |
| No School - Fall Break  | October 21                               |  |
| End of 1 <sup>st</sup> Trimester  | November 11                              |  |
| Report Card Distribution  | November 18                              |  |
| No School - Thanksgiving Holiday  | November 21 –25                          |  |
| e e ;   | December 21 – January 4                  |  |
| No School – Teacher Work Day  | January 4                                |  |
| Students Return   | January 5                                |  |
| No School – Martin Luther King Day  | January 16                               |  |
| No School - Teacher Work Day  | February 17                              |  |
| No School – Presidents' Day   | February 20                              |  |
| End of 2 <sup>nd</sup> Trimester  | February 28                              |  |
| Report Card Distribution  | March 10                                 |  |
| Conferences, regular school day (conf. 3:15 – 8   |  |  |
| Conferences, regular school day (conf. 3:15 – 8   |  |  |
| No School – Spring Break March 20 – March 24  |  |  |
| Modified Contact Day (Student Assessment Da   |  |  |
| Modified Contact Day (Student Assessment Da   |  |  |
| No School - Teacher Work Day  | April 28                                 |  |
| End of 3 <sup>rd</sup> Trimester  | May 26                                   |  |
| Last Day for Students / Report Cards (12:30 dis   |  |  |
| Last Teacher Work Day   | May 30                                   |  |

| Depent signature   | required in order to be  |  |  |   |
|--|--|--|--|---|
| accepted as a Parent signature   | ANDIMERE   | When you've crossed out five squares in a row (up, down, across or diagonally from corner to corner) and recorded your results on the second sheet, send BOTH sheets to: Tami Bandimere, Race to Read Coordinator c/o Bandimere Speedway         3051 S. Rooney Road, Morrison, C0 80465         Email: tami@bandimere, com         Fax: 303-697-0815         You will receive in the mail, a ticket for yourself and one adult to the Mayhem on the Mountain event on either August 26 or 27         The two-page completed BINGO must be received by Bandimere Speedway no later than August 12th. |  |   |
| B  | Ι  | N  | G  | 0   |
| Visit a museum or a<br>local cultural<br>exhibit and write<br>about your favorite<br>part in 100 words | Read a book about<br>the history of<br>automobiles , car<br>racing or any kind<br>of race track        | Read a book that<br>was published<br>the year you<br>were born   | Do research on some<br>type of motorsports<br>and make a one-page<br>report with at least<br>100 words and two<br>photos | Create a word<br>search puzzle<br>finding at least<br>10 words  |
| Read a<br>non-fiction<br>book  | Research the<br>different kinds of<br>poems and then<br>write one<br>(any kind)                        | Go to<br>madlibs.com/<br>printables and do<br>two Madlibs  | Read a book<br>that someone<br>else chooses for<br>you   | Read a book that<br>won a Schneider<br>Family Book<br>Award     |
| Prepare a recipe<br>that has at least<br>five ingredients  | Ask a<br>librarian to suggest<br>a book for you based<br>on your interests<br>and read it              | Donate some of your<br>used books to a<br>shelter or to your<br>local library  | Plan a fictional three-<br>day trip that includes<br>attractions, restau-<br>rants and other fun<br>places to visit      | Read to someone<br>for at least 30<br>minutes<br>(in 10-minute  |
| Read a book that<br>won a Caldecott<br>Award   | Write a letter to<br>someone you know.<br>Put it in an<br>envelope, address it<br>to them, and mail it | Read a car magazine,<br>ie. Hot Rod, National<br>Dragster, Car and<br>Driver, Road and<br>Track, Motor Trend,<br>etc.  | Get your own card<br>to the public library<br>and check out a<br>book with it  | Keep a daily<br>personal journal<br>for at lease three<br>weeks |
| Interview a parent<br>or grandparent<br>about their<br>childhood (ask at<br>least 8 questions)         | Read a<br>biography or<br>a memoir   | Attend a theatre<br>production and<br>write a 100-word<br>review   | Read a book<br>written by a local<br>author  | Read a book that<br>won a Newbery<br>Award                      |

### This is how I completed my "Race to Read"® BINGO sheet!



Provide a brief description for each square completed. Attach any back-up (if required) to this sheet before returning to Bandimere Speedway. Square #1 -

#### Square #2 -

Square #3 -

Square #4 -

#### Square #5 -

| Please mail my t | icket (good for reader and one adult) to the <u>Mayhem on the Mountain event</u><br>on either August 26 or 27 to: ( <u>please print clearly</u> ) |
|------------------|---|
| Student Name     |   |
| Age              | Grade   |
| Address          |   |
| City/State/Zip   |   |
| Email or Phone_  |   |
| School You Atter | d:  |